



## 2003 APPLICATION FOR THE REPUBLICAN PAGE PROGRAM

1. Your application for the Republican Page Program includes the following parts:
  - Application Form, Part 1
  - Parental Consent Form, Part 2
  - School Report (2 Pages)
2. In addition, you must provide the following documents:
  - Official transcript of all high school grades to date (be sure to include name, address, telephone and fax number, and CEEB test code for your current high school)
  - Resume of extra-curricular activities
  - Essay
  - 3 letters of recommendation
3. All applicants must meet the following requirements:
  - 16 years of age by the beginning of your service date as a U.S. House Page
  - 3.0 or 80% GPA in the following MAJOR subjects only (English, Math, Science, Social Studies, Foreign Language)
  - Summer applicants may only apply for the summer before their junior year of high school or the summer following their junior year of high school.
  - School-year applicants may only apply for their junior year of high school.
4. Return the completed application (and all required documents) to your Member of Congress for a congressional letter of recommendation as soon as possible. All Congressional Offices have to meet an April 1, 2003 deadline with the Speaker's Office. **DO NOT SEND YOUR APPLICATION DIRECTLY TO THE SPEAKER'S OFFICE.**
5. We recommend that you keep a copy of your completed application, in case the original or any part of the application is misplaced in transit.
6. All applicants should forward a final transcript for the 2nd semester 2003 school year as soon as it is available. These may be sent directly to the Office of the Speaker, Room H-419C, The Capitol, Washington, D.C. 20515, ATTN: Republican Page Program. Final acceptance is conditioned upon maintaining a 3.0 or 80% GPA in 5 major subjects.



Office of the Speaker  
U.S. House of Representatives  
H-419C, The Capitol  
Washington, D.C. 20515

**2003 APPLICATION FOR REPUBLICAN PAGE APPOINTMENT  
PART 1**

Refer to instructions on Cover Page. Please type or print clearly.

Name: \_\_\_\_\_  
(Last) (First) ("Preferred") (Middle)

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Mailing Address (if other than home): \_\_\_\_\_  
\_\_\_\_\_

Name of Parent or Legal Guardian: \_\_\_\_\_  
(Last) (First) (Middle)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Your Member of Congress: \_\_\_\_\_

Member Appointing You: \_\_\_\_\_

Grade You Are Entering for 2003/2004 School Year: \_\_\_\_\_

Type of Appointment Desired: School \_\_\_\_\_ Summer \_\_\_\_\_ Either \_\_\_\_\_

Date of Availability: \_\_\_\_\_

Maximum Period if Availability: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_



**Office of the Speaker  
U.S. House of Representatives  
H-419C, The Capitol  
Washington, D.C. 20515**

**2003 APPLICATION FOR REPUBLICAN PAGE APPOINTMENT  
PART 2**

**DECLARATION OF PARENTAL CONSENT**

We, \_\_\_\_\_ and \_\_\_\_\_,  
are the parents (or legal guardians) of, and give our consent to, \_\_\_\_\_  
to apply for an appointment to serve as a Republican Page in the U.S. House of Representatives,  
beginning on \_\_\_\_\_, 20 \_\_\_\_.

We agree to provide, supervise and pay for his/her travel to and from the U.S. Capitol  
Building. We accept full responsibility for his/her supervision at his/her place of residence in the  
District of Columbia, and for his/her physical safety and well-being while the individual is  
employed as a Page in the U.S. House of Representatives.

\_\_\_\_\_  
Mother or Guardian's Signature

\_\_\_\_\_  
Father or Guardian's Signature

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

**Telephone Numbers**

Home: \_\_\_\_\_

Office: \_\_\_\_\_

**United States House of Representatives**  
**Page Program**  
**SCHOOL REPORT**

**APPLICANT** (After filling out the identifying information below, give this form to your school advisor/principal/or counselor)

**NAME** Last First Middle Jr. (etc.)

**ADDRESS** Street City State Zip Code

**TELEPHONE** (include area code) FAX

**DATE OF BIRTH** **SOC. SECURITY #**

**ADVISOR'S/PRINCIPAL'S/COUNSELOR'S REPORT:**

**NAME OF PERSON PREPARING REPORT** **POSITION**

**SCHOOL NAME**

**SCHOOL ADDRESS**

**SCHOOL TELEPHONE** **SCHOOL FAX**

**SCHOOL CEEB/ACT/SAT CODE**

**Please complete the following regarding the applicant:**

- Of this applicants graduating class, \_\_\_\_\_% plan to attend a four-year college. This applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_ students.
- Attach an official 9<sup>th</sup> and 10<sup>th</sup> grade transcript. The applicant's Grade Point Average (GPA) cannot be determined without a complete record. Include a key to the transcript to aid computation. If available, attach a school profile.
- Please list coursework taken freshman and sophomore years. Data and letter grades must be transferred from student's transcript.

FRESHMAN YEAR	SUBJECT	SEMESTER 1 GRADES	SEMESTER 2 GRADES
English			
Mathematics			
Science			
Social Studies			
Foreign Language			
SOPHOMORE YEAR	SUBJECT	SEMESTER 1 GRADES	SEMESTER 2 GRADES
English			
Mathematics			
Science			
Social Studies			
Foreign Language			

Please list the coursework planned for this applicant's Junior year at his or her "home" high school:

	Semester 1	Semester 2
English		
Mathematics		
Science		
Social Studies		
Foreign Language		
Other		

- To be scholastically eligible for the school-year Page Program, a student must be at least 16 years of age by the first day the appointment begins, must be a Junior, AND, must have a cumulative 3.0 or 85% GPA in the five major subjects. Please indicate if the applicant meets these requirements. ☐ YES ☐ NO
- The Page School enrollment never exceeds sixty-six students and therefore has a limited curriculum that may not parallel the student's home school curriculum. Please indicate that the applicant and home school are aware of these limitations. ☐ YES
- EVALUATION: It is essential to the applicant's eligibility that you record what you think best describes his or her academic and personal characteristics. We are particularly interested in the applicant's intellectual ability, personal integrity; adaptability, cooperativeness, relative maturity, and physical stamina. We welcome information that will help differentiate this applicant from others,

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**SIGNATURE**

**DATE**

Thank you for your cooperation. Please seal, and return completed form (with transcript) to applicant for inclusion with application.